*All New Haven children, birth through 8 are healthy, safe, thriving in   
nurturing families and prepared to be successful lifelong learners.*

**NHECC Executive Committee Meeting Agenda**

June 3, 2019

Time: 4:30-6:00 pm

**Phone Conference Call Meeting**

Welcome and Introductions

Committee Priority *(discussion)*

1. Family Partnership Committee
2. Quality Committee
3. Access Committee

Budget Overview

Other business

Announcements

Other Items

NOTES: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**Next Council Meeting – June 5, 2019 @ 3:00 pm - 4:30 pm**

Access Committee Strategies:

* Focus on development of a targeted plan to increase access and marketing including participation in City Wide Expo and strategy to update web and mobile presence to best support access and marketing.
* Development plan for new providers in low opportunity communities for engagement in School Readiness.
* Planning for participation in City Wide Expo.
* Presentation on Joint marketing plans School readiness, Head Start and Magnet or 2019-2020.
* Enrollment update and plans for enrollment through summer with goals of full enrollment on September 1.

Family Partnerships Committee Strategies

* Present a plan for outreach for all of the children in any preschool program who are eligible for NHPS kindergarten enrolling pre-registering in the month of January 2019.
* Centralized enrollment/waiting list model.
* Plan for collaborating with community partners to engage and connect with families of children birth to 8, to address the unique developmental needs of children.
* Convene partners and programs who currently work with families to discuss a parent engagement strategy.
* Develop transition plan for children from pre-k-Kindergarten including the development of an event for SR and NHPS preschool and Kindergarten programs
* Planning for summer enrollment in early childhood activities.
* Explore NHPS policy to determine if children in NHPS-based School Readiness and Head Start programs to matriculate into K seats in their respective schools without reapplication.
* Collaborate with Project Launch to host Partnering with Parents Training.
* Design, Develop and Implement strategies to engage families in identifying and addressing their needs (Community Listening Sessions)

Quality Committee Strategies: Discussion

* Review document for Infant/Toddler resources for prenatal to 3.
* Presentation on facilities in New Haven which provide community based or school based early childhood programs as a foundation for a discussion of site development in low opportunity communities. (CTP)
* Professional Development Calendar for 2019-2020 (to include all offerings for School Readiness and be aligned regarding content with NHPS and Head Start offerings when possible).
* Report from the educational consultants from multiple program types, Head Start, School Readiness etc. on program quality in aggregate based on a standardized tool. (CTP)
* Explore and Review multiple methods to measure classroom quality e.g. Community Based programs, School Readiness, Magnet and Head Start. (classroom quality – CTP)

**Executive Committee**

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| **Co-Chair Dr. Boise Kimber** | **drbkimber@gmail.com** | **203-996-8347** |
| **Co-Chair Dr. Sherri Killins** | **srkillins@gmail.com** | **203-645-4869** |
| **Sarah Fabish** | [**sfabish@cfgnh.org**](mailto:sfabish@cfgnh.org) | **203-777-7075** |
| **Sadie Witherspoon** | **switherspoon@newhavenct.gov** | **203-946-5754** |
| **Mary Derwin** | **Mary.derwin@new-haven.k12.ct.us** |  |
| **Luis Chavez-Brumell** | [**Lchavez-brumell@nhfpl.org**](mailto:Lchavez-brumell@nhfpl.org) | **203.946.6541** |
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| **Name** | **Organization** | **Contact Information** |
| **Sadie Witherspoon (Chair)** | **NH Health Dept-NFN** | **203-946-5754** |
| **Curtis Hill** | **CFAL** | **203-610-3679** |
| **Tamesha Robinson** | **CERCLE** | **203-487-5217** |
| **Sandrie Blanc** | **Farnam Neighborhood** | **475-319-8879** |
| **Denise Duclos** | **NHPS- School Readiness** | 475-220-1470 |
| **Maria Franco** | **Lulac HS** | **203-777-4006** |
| **Susan Taddei** | **Calvin Hill Day Care Ctr** | 203-764-9350 |
| **Eliza Halsey** | **ECMS** | **203-905-5750** |
| **Kathy Hagearty** | **R kids** | **203-865-5437** |
| **Dr. Karen Dubois-Walton** | **ECC/HANH** | **203-498-8800** |
| **Emma Kosmaczewski** | **IWG** | **203-623-5556** |
| Intern | **CSA- City of New Haven** |  |

**Access Committee:**

**Quality Committee**

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| **Name** | **Organization** | **Contact Information** |
| **Mary Derwin (Chair)** | **NHPS** | **475-220-1000** |
| **Carmelita Valencia-Daye** | **Gateway CC** | **203-285-2172** |
| **Laney Alexander** | **Cornell Scott Hill Heat=lth** | **203-802-8172/203-503-3443** |
| **Kim Liddie** | **Creative ME** | **203-859-2804** |
| **Lynn Wiener** | **YNHH** | **203-688-5247** |
| **Sarah Fabish** | **CFGNH** | **203-777-7075** |
| **Sandra Malmquist** | **CCM & ECRC** | **203-562-5437** |
| **Wendy Simmons** | **CT VOICES** | **203-498-4240** |
| **Elisha Brown** | **Wexler Grant FRC** | **203-606-9564** |
| **Sadie Witherspoon** | **CONH NFN** | **203-946-5754** |
| **Denise Duclos** | **NHPS- School Readiness** | **475-220-1470** |

**Family Partnership Committee**

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| **Name** | **Organization** | **Contact Information** |
| **Luis Chavez-Brumell** | **NHFPL** | **203.946.6541** |
| **Tanaysia Jefferson (intern)** | **CSA- City of New Haven** | **203-507-1780** |
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| **Kim Liddie** | **Creative ME** | **203-859-2804** |
| **Daniel Diaz** | **NHPS** | **475-220-1063** |
| **Elisabeth Teller** | **SARAH- Birth-to-Three** | **203-453-7592** |
| **Wellington Mackey** | **IRIS** | **914-563-5637** |
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| **Evelyn Flamm** | **FHCHC** | **203-777-7411** |
| **Galit Sharma** | **CCP** | **203-786-6403** |
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| **Kim Harris** | **Community Partner** | **203-787-5087** |
| **Robin Moore-Evans** | **Student Parenting & Family Srvs** | **203-497-7455** |
| **Todd Kipperman** | **CFAL** | **203-641-6557** |